

## Would you be interested in becoming a TALENT Facilitator & serving as a member of the Illinois Thespian State Board?

If selected as a TALENT facilitator, you must attend the following meetings/events, representing the Illinois State Thespian Board during the 2011-2012 school year:

late August/early September/one day—TALENT planning session  
early to mid-September/one weekend—TALENT  
early January/one weekend—Illinois H.S. Theatre Festival  
recommended (not required) to attend the last week of June/International Thespian Festival, Lincoln Nebraska

If you're interested, please fill this out and give it to your troupe director. He/She will complete the director form and you will be notified before the end of the current school year.

|  |                   |                |
|--|-------------------|----------------|
| Print your name                          | School            | Troupe #       |
| Personal home address, city and zip code |                   |                |
| home telephone number                    | cell phone number | e-mail address |

1. Why do you want to serve on the Illinois Thespian State Board and be a facilitator at TALENT XXI?

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2. What leadership qualities do you have that qualify you for this position?

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Mail this form c/o Jim Smith to 7500 W. Montrose Ave., Norridge, IL, 60706 or email to: [illinoisthespians@gmail.com](mailto:illinoisthespians@gmail.com)

**Ask you troupe director to complete the following:**

**TALENT Facilitator & State Thespian Board Application Form**

student's name \_\_\_\_\_

school and troupe # \_\_\_\_\_

sponsor's signature \_\_\_\_\_

**Please rate the applicant in the following areas:**

|  | <u>below average</u> |          |          | <u>outstanding</u> |          |
|--|----------------------|----------|----------|--------------------|----------|
| <b>creativity</b>                      | <b>1</b>             | <b>2</b> | <b>3</b> | <b>4</b>           | <b>5</b> |
| <b>leadership</b>                      | <b>1</b>             | <b>2</b> | <b>3</b> | <b>4</b>           | <b>5</b> |
| <b>organization</b>                    | <b>1</b>             | <b>2</b> | <b>3</b> | <b>4</b>           | <b>5</b> |
| <b>dependability</b>                   | <b>1</b>             | <b>2</b> | <b>3</b> | <b>4</b>           | <b>5</b> |
| <b>ability to work<br/>with others</b> | <b>1</b>             | <b>2</b> | <b>3</b> | <b>4</b>           | <b>5</b> |

**In the space provided below, please write any comments pertaining to the applicant that might be helpful in the selection process.**